

Invitation for Bid and Contract
Nonprofit School Food Service

BID SUMMARY

This document contains a bid solicitation and Contract for the furnishing of management services for the operation of the nonprofit food service program(s) for the period beginning August 1, 2018, and ending July 31, 2019, and sets forth the terms and conditions applicable to the procurement. Upon acceptance, this document shall constitute the Contract between the bidder and the school food authority. The bidder shall not plead misunderstanding or deception because of such estimate of quantities, or of the character, location, or other conditions pertaining to the bid solicitation/Contract.

PER MEAL RATES AND FEES MUST BE QUOTED AS IF
NO USDA FOODS WILL BE RECEIVED

	Projected Annual Units	Rate Per Unit	Estimated Total**
1. Reimbursable Breakfasts	1. <u>128,520</u>	1. <u>\$1.5645</u>	1. <u>\$201,069.54</u>
2. Reimbursable Lunches*	2. <u>312,527</u>	2. <u>\$2.9145</u>	2. <u>\$910,859.94</u>
3. Management Fee Per School Meal (breakfasts and lunches)	3. <u>441,047</u>	3. <u>\$0.1355</u>	3. <u>\$59,761.86</u>
4. A la Carte Equivalents Fee*	4. <u>15,493</u>	4. <u>\$2.9145</u>	4. <u>\$45,154.34</u>
5. A la Carte Management Fee	5. <u>XXXXXXXX</u>	5. <u> </u>	5. <u> </u>
6. Reimbursable After-School Snacks	6. <u>9,887</u>	6. <u>\$0.9000</u>	6. <u>\$8,898.30</u>
7. Special Milk	7. <u> </u>	7. <u> </u>	7. <u> </u>
8. Summer Breakfast	8. <u>200</u>	8. <u>\$1.5645</u>	8. <u>\$312.90</u>
9. Summer Lunch	9. <u> </u>	9. <u> </u>	9. <u> </u>

Total Estimated Amount of Bid** \$ 1,226,056.88

*Bid rates must be the same.

**All totals must be carried out to the second decimal place and must not be rounded.

Aramark Educational Services, LLC

Name of Bidder

1101 Market Street

Street Address

Philadelphia

City

PA

State

19107

Zip Code

By submission of this bid, the bidder certifies that, in the event the bidder receives an award under this solicitation, the bidder shall operate in accordance with all applicable current program regulations. This agreement shall be in effect for the period specified, not to exceed one year, and may be renewed by mutual agreement for four additional one-year Contract Terms.

6/21/18

Date

[Signature]

Signature of Bidder

Vice President

Title

ACCEPTANCE OF CONTRACT

11-015-0020-26

Agreement Number

MATTHEW CUSD #2

School Food Authority (SFA)

7/11/18

Date

[Signature]

Signature of Authorized SFA Representative

ASST Supt Food Business

Title