

**MATTOON COMMUNITY UNIT SCHOOL DISTRICT NO. 2**

Board of Education and Administrative Offices - Board Room

1701 Charleston Avenue, Mattoon, Illinois

Tuesday, November 10, 2015

7:00 P.M.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE
  - 1.1 Roll Call
  
2. RECEPTION OF VISITORS
  - 2.1 Agenda
    - 2.1a Presentation of FFA Activities for the 2015-2016 School Year
  
  - 2.2 Non-Agenda
  
3. CONSENT AGENDA\* - BOARD ACTION
  - 3.1 Approval of Minutes
    - 3.1a Regular Board Meeting, October 13, 2015
  - 3.2 Financial - Payment of Bills
    - 3.2a Presentation of the Bills for Approval
    - 3.2b Monthly Financial Reports by Fund
    - 3.2c Year-to-Date Budget Report
  - 3.3 Monthly Enrollment Report
  - 3.4 Approval of Title I Parental Involvement Policy
  - 3.5 Approval to Submit Private, State, and Federal Grants for 2016-2017
  - 3.6 Approval of School Improvement Plans Presented October 13, 2015
  - 3.7 Approval of School Board Policies Presented October 13, 2015
  - 3.8 Freedom of Information Report
  
4. REPORTS AND RECOMMENDATIONS OF THE ASSISTANT SUPERINTENDENT FOR BUSINESS
  - 4.1 Board Action to Award Bid for Sale of 2015-16 Building Trades House located at 1921 Evergreen Court, Mattoon, Illinois
  
5. REPORTS AND RECOMMENDATIONS OF THE ASSISTANT SUPERINTENDENT
  - 5.1 Board Action to Approve Personnel Report for Mattoon Community Unit School District #2
  
6. REPORTS AND RECOMMENDATIONS OF THE SUPERINTENDENT
  - 6.1 Recognition of Hawthorne Principal Lisa Jaco and the Hawthorne School's "Pre-School for All" as an Illinois Gold Circle of Quality Program— Larry Lilly
  - 6.2 Recognition of School Board Members' Day on November 15

\* An individual Board Member may request that any item be removed from the Consent Agenda

7. REPORTS AND RECOMMENDATIONS OF OTHER DISTRICT PERSONNEL
  - 7.1 Presentation of Dual Credit Statistics and Construction Skills for the 2016-17 School Year  
– Tim Condron, Curriculum Director
  - 7.2 Presentation of Agricultural Course Design for the 2016-17 School Year  
– Karl Rabe, MHS Agriculture Instructor and FFA Advisor
8. UNFINISHED BUSINESS
  - 8.1
9. NEW BUSINESS
  - 9.1
10. EXECUTIVE SESSION
  - 10.1
11. OPEN SESSION
  - 11.1
12. ADJOURNMENT